

## **GENERAL RULES FOR THE 2008-2009 STATE CLUB OF THE YEAR CONTEST**

The contest among clubs in each District will start **May 1, 2008** and ends **April 30, 2009**. Activities for which the club may have earned points for May, June, July and August may be reported by completing **separate** Club Contest Worksheet for May, June, July and August and mailed with the **September 2008 Club Contest Worksheet**. All information used to earn points in the contest **SHALL** be shown on the **Club Contest Worksheet**. **NO** corrections to previous worksheets shall be accepted. The worksheets shall be sent by mail or email to the District Contest and Awards Chairman and postmarked no later than the **5th** of the month following the reporting month. The Contest and Awards chairman shall tabulate the points scored by each club and maintain cumulative totals. Tabulations showing current cumulative totals may be published in the District Newsletter from time to time, as space permits.

The **APRIL 2009, Club Contest Worksheet** **MUST** be **RECEIVED** by the District Contest & Awards Chairman **NO LATER THAN MAY 4, 2009,** to be considered in the contest. (Reason: Both District and Multiple District winners are to be announced during the State Contest, which is scheduled for May 15-16, 2009. Obviously, each District Contest and Awards Chairman will be pushed for time to get final tabulations and plaques completed.)

The Contest and Awards Chairman in each District shall notify the Multiple District Contest and Awards Chairman as to the name of the winning club in each District and the cumulative point total for each winner. The District Contest and Awards Chairmen shall mail or e-mail this information to the Multiple District Contest and Awards Chairman postmarked no later than **MAY 8, 2009**.

A club which earns a cumulative total of 12,000 points and which meets **ALL** the Eligibility Rules for the contest period shall be recognized as a Superior Club. Suitable awards or recognition shall be made by the District at an appropriate District meeting following the close of the contest period.

Please **NOTE** the "**PURPOSE,**" "**ELIGIBILITY,**" "**PERIOD OF CONTEST,**" and "**HOW RESULTS DETERMINED**" at the beginning of the **State Contest and Awards Criteria**.