

2008-2009 STATE CLUB OF THE YEAR WORKSHEET

This form shall be completed monthly by the Club Secretary and mailed to the District Contest and Awards Chairman.

CLUB _____ DISTRICT _____ FOR THE MONTH OF _____

A-1&2. April 30, 2008 Monthly Membership Report membership _____ (Report on May Worksheet only.)
 Members Added _____, Members Dropped _____, Membership at the end of the reporting Month _____
 April 30, 2009 Monthly Membership Report membership _____

B- 1. Dollars spent on Sight and/or Hearing _____
 B- 2. Dollars spent on Projects other than Sight and/or Hearing _____
 B- 3a. Lion Hours spent on Fund Raising Projects and Service Projects _____

FUND RAISING EVENT(S) accomplished this month. Use back of form for additional space.

<u>Type of Fund Raising Event</u>	<u>Net \$'s</u>	<u>Net \$'s Raised</u>	<u>Total Lions' Hours</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SERVICE PROJECT(S) sponsored this month - group by types. Use back of form for additional space

<u>Type of Service Project(s)</u>	<u>Dollars Spent</u>	<u>Total Lions' Hours</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

- B- 4. Number of Eyewill/Donor Cards reported by the Club this month _____
 Number of used eyeglasses, pair of lenses or frames (only) turned in by the Club this month
 Glasses _____ Lenses _____ Frames _____
 Number of used hearing aids turned in by the Club this month _____
- B- 5. Number of ink jet cartridges _____ Number of laser toner cartridges _____ Number of cell phones _____
- B- 6. Number of screening sessions by Operation Outreach Screening Program (KidSight) _____
- B- 7. Number of children screened through the Operations Outreach Screening Program (KidSight) _____
- B- 8. Vision Screening in Schools or Community projects with vision screening machines Number of sessions _____
 Number of persons Screened _____
- B- 9. Number of New Clubs sponsored this month _____
- B-10. Number of New Leo Clubs sponsored this month or existing Leo Clubs at beginning of contest period

- B-11. Lion of the Year/Lion of the Decade competition (month of February) _____
- B-12. Melvin Jones Fellows named this month _____
- B-13. Date International 1st Semi-annual Dues paid _____
 Date International 2nd Semi-annual Dues paid _____
 Date District 1st Semi-annual Dues paid _____ Date District 2nd Semiannual Dues paid _____
- B-14. Number of Club Programs presented this month _____ [MAXIMUM OF TWO (2)]
- C-1. Lions visiting another Club, attending Zone/Region Meetings, District Meetings,
 MD-12 (State), International Convention and/or visiting Lions International Headquarters.

<u>Lions</u>	<u>Function Attended</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Date New Officers' Report form (PU-101) mailed (If mailed on or before March 31, 2009) _____